The thesis

Summary

After the Second World War Sweden suffered from a lack of workforce and manpower. The hostility of the new labor policies joined new architectural and social challenges. The result was in Wilkinsonagement.

The unemployment rate is high, the crime rate is increasing especially among young people. People have a hard time learning the Swedish language and getting a decent job. There has been little interest in how to help young people from being involved in unproductive activities and how to integrate people from foreign backgrounds into society but one thing remains the same, people feel left out and the young people are often tattoos. So you can see that the young people have seen onсле with degrees from higher educational institutions just end up as a taxi drivers or a measurer.

Parents barely see their children and are often aware of the things they do when they are outside of home. A lot of young people are demotivated and drop out of school because of this parents and being able to help them with homework. Some people that have left their homes for twenty years barely know how to communicate in the Swedish language. Parents often claim that they lack the facilities to be able to take care of their children and give them the attention they need.

All this leads to frustration among parents and young people, since they have really tried to see the real problem and the authorities have dealt with these dangers very poorly.

There is a huge minority population in these areas that is overlooked. Even though Tensta and Rinkeby has a large minority population they do not have a decent mosque. The basements and the small apartments that are used as substitutes for mosques are often flooded by enthusiastic people. There is a huge Muslim population in these areas that is overlooked. Even though Tensta and Rinkeby is without a doubt the area in Stockholm in which different cultures and religions meet. It will greatly benefit the inhabitants, the educational system, the Swedish economy and Sweden as a nation.

Särå Park

Särå Park is a very popular place to for pedestrians during the summer. People love to enjoy the natural scenery as they walk from Tensta/Rinkeby to Kista Galleria, Husby Gård or Akalla By. People come from different areas to basking and share a nice moment with family and friends.

The E18 corridor bridge that connects Tensta and Rinkeby is the one thing that ruins the whole site from being perceived as a purely natural site. I think that the area nearby the site could be used in a better manner by the inhabitants, the educational system, the Swedish economy and Sweden as a nation.

Tensta and Rinkeby accommodates approximately 30 000 inhabitants. A majority of the inhabitants are foreign-born. The purpose of the programme definition was to create a compelling mix of functions so that the community center appeals to both muslims and non-muslims. This will hopefully increase the sense of community and togetherness.

The world is growing smaller and societies are more diverse and plural. The purpose of the programme definition was to create a compelling mix of functions so that the community center appeals to both muslims and non-muslims.

The thesis is not only the necessity to introduce social, educational and commercial functions that will complement the mosque as an attraction. I believe that this is a great opportunity for people who lack knowledge about Muslims and Islam to educate themselves about the fastest growing religions in the world. This will hopefully lead to more spontaneous meetings and collaborations between people of different culture, religion and heritage.

The unpotential opportunity in Tensta-Rinkeby

There are plans for a big mosque that can welcome 3000 visitors and it will be located on the same site. Several newspaper and media houses have confirmed that a relatively large donation has been made, approximately 400 million Swedish kronor (SEK) for the mosque project. Muehle in these suburban areas are needed for a decent mosque for a long time.

My proposal is not only to build a mosque for muslims but a community center for everyone who loves and lives in these areas. This great site has enormous potential just because of its location. There is a lot of educated and talented people that are yet to be part of and contribute to society.

The thesis

Design agenda

Should we build mosques at all? How should a contemporary mosque function? In what way should it relate to its surroundings? Can we reinterpret the meaning of a mosque to the social, cultural and intellectual aspects of every day life for both muslims and non-muslims in social contexts? Whatever the answer can take place in a new mosque? How do we define what a mosque means to the people who are not being used for prayer?

I aimed to stay true to the principles of Islamic architecture but at the same time develop a new aesthetic language that resonates with both Islamic and western values.

The unpotential opportunity in Tensta-Rinkeby

Tensta and Rinkeby accommodates approximately 30 000 inhabitants. A majority of the inhabitants are foreign-born. About 80 percent comes from developing countries where people have escaped from war, conflict and instability. Both Tensta and Rinkeby were constructed between 1965-1975 after a resolution from the Riksdag year 1965. The aim was to increase the living standards and build one million residences during a short period of time.

We need to educate ourselves about foreign languages, cultures and customs in an increasingly globalized world. The Swedish society is dependent upon foreign countries, it is therefore important that Sweden as a nation should have it’s own mosque in a future where the borders of a nation does not matter where employees currently certain tasks to large-ethnic groups and where we as a nation of innovation has to step up among many other prosperous and competitive nations.

Tensta and Rinkeby is without a doubt the area in Stockholm in which different cultures and religions co-exist side by side. This is a great opportunity to see and use all the competence and the knowledge about the rest of the world from the inhabitants of Tensta and Rinkeby.

It will greatly benefit the inhabitants, the educational system, the Swedish economy and Sweden as a nation.

The unemployment rate is high, the crime rate is increasing especially among young people. People are tired of praying in over-crowded basements and apartments. There has not been any money, will or capacity to realize such a project until now.

My contribution to the ongoing debate

There are plans for a big mosque that can welcome 3000 visitors and it will be located on the same site. Several newspaper and media houses have confirmed that a relatively large donation has been made, approximately 400 million Swedish kronor (SEK) for the mosque project. Muehle in these suburban areas are needed for a decent mosque for a long time.

My proposal is not only to build a mosque for muslims but a community center for everyone who loves and lives in these areas. This great site has enormous potential just because of its location. There is a lot of educated and talented people that are yet to be part of and contribute to society.

The tree is a walking distance from Lake ‘Katte’. The oak-shade valley of ‘Landshöjd’ is a highly successful area due to great management of business, shopping, housing, education, technology and science. There are therefore endless possibilities for both Tensta and Rinkeby to locate on the zone of focius. Despite these facts there are now presented a plan for the continuous growth of the area called ‘Katte Järna 2020’.

My contribution to the ongoing debate

Why not turn this magnificent old mansion into a cultural, educational and commercial functions that will complement the mosque as an attraction. I believe that this is a great opportunity for people who lack knowledge about Muslims and Islam to educate themselves about the fastest growing religions in the world. This will hopefully lead to more spontaneous meetings and collaborations between people of different culture, religion and heritage.

Programme map

You can see a simplified diagram of the program that the proposed community center includes. It is integrated into surrounding functions and like such category has different spaces that can be combined to be used more efficiently.

The world is growing smaller and societies are more diverse and plural. The purpose of the programme definition was to create a compelling mix of functions so that the community center appeals to both muslims and non-muslims.

We are wasting a open and dynamic space that can be used for different things during the day and different activities during the night. This lead to a very open interpretation of the community center and the functions that it accommodates.

I choose to create a system of arches that loosely defines space by the ribs on the roof in- stead of using walls. The spandrel can then be used as a form in association with ad- jacent cells depending how you want to use the space. Requirements and trends changes with time. This is especially true in places like Tensta and Rinkeby.